# **Cumulative Report** Official

## City of Peoria General Primary February 02, 2010

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Total Number of Voters : 13,051 of 64,868 = 20.12%

Precincts Repo

Early

Election

Total

Party

REP

ANDY MARTIN

Candidate

Absentee

16

4.23%

| FOR UNITED | STATES SENATOR, Vote For 1 Repu | ublican |        |     |        |       |        |       |        |
|------------|---------------------------------|---------|--------|-----|--------|-------|--------|-------|--------|
| REP        | DONALD (DON) LOWERY             | 45      | 11.90% | 52  | 8.78%  | 592   | 8.58%  | 689   | 8.75%  |
| REP        | MARK STEVEN KIRK                | 226     | 59.79% | 327 | 55.24% | 4,166 | 60.35% | 4,719 | 59.94% |

26

4.39%

374

5.42%

416

5.28%

### FOR SHERIFF, Vote For 1 Green

|             | No Candidate for Race       | 0       | 0.00%           | 0       | 0.00%          | 0        | 0.00%           | 0     | 0.00%   |
|-------------|-----------------------------|---------|-----------------|---------|----------------|----------|-----------------|-------|---------|
|             | Cast Votes:                 | 0       | 0.00%           | 0       | 0.00%          | 0        | 0.00%           | 0     | 0.00%   |
| FOR TREASUR | RER, Vote For 1 Republican  |         |                 |         |                |          |                 |       |         |
| REP         | EDWARD T. O'CONNOR          | 348     | 100.00%         | 565     | 100.00%        | 6,483    | 100.00%         | 7,396 | 100.00% |
|             | Cast Votes:                 | 348     | 85.09%          | 565     | 91.57%         | 6,483    | 89.14%          | 7,396 | 89.12%  |
|             | Over Votes:<br>Under Votes: | 0<br>61 | 0.00%<br>14.91% | 0<br>52 | 0.00%<br>8.43% | 0<br>790 | 0.00%<br>10.86% | 903   | 0.00%   |

| No Candidate for Race                       | 0                   | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
|---|---------------------|-------|---|-------|---|-------|---|-------|
| Cast Votes:                                 | 0                   | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| FOR TREASURER, Vote For 1 Green             |                     |       |   |       |   |       |   |       |
| No Candidate for Race                       | 0                   | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| Cast Votes:                                 | 0                   | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| FOR MEMBER OF THE COUNTY BOARD DISTRICT ONE | , Vote For 1 Republ | ican  |   |       |   |       |   |       |
| No Candidate for Race                       | 0                   | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| Cast Votes:                                 | 0                   | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
|   |                     |       |   |       |   |       |   |       |

| FOR MEMBER OF THE COUNTY BOARD DISTRICT ONE. | Vote For 1 | Democrat |
|--|------------|----------|
|  |            |          |

| DEM        | DAVID T. WILLIAMS, SR.                         | 2     | 28.57%  | 15 | 42.86%  | 93  | 43.66% | 110 | 43.14% |
|------------|--|-------|---------|----|---------|-----|--------|-----|--------|
| DEM        | BONNIE J. HESTER                               | 5     | 71.43%  | 20 | 57.14%  | 120 | 56.34% | 145 | 56.86% |
|            | Cast Votes:                                    | 7     | 100.00% | 35 | 100.00% | 213 | 95.52% | 255 | 96.23% |
|            | Over Votes:                                    | 0     | 0.00%   | 0  | 0.00%   | 0   | 0.00%  | 0   | 0.00%  |
|            | Under Votes:                                   | 0     | 0.00%   | 0  | 0.00%   | 10  | 4.48%  | 10  | 3.77%  |
| FOR MEMBER | R OF THE COUNTY BOARD DISTRICT ONE, Vote For 1 | Green |         |    |         |     |        |     |        |
|            | No Candidate for Race                          | 0     | 0.00%   | 0  | 0.00%   | 0   | 0.00%  | 0   | 0.00%  |
|            | Cast Votes:                                    | 0     | 0.00%   | 0  | 0.00%   | 0   | 0.00%  | 0   | 0.00%  |

| REP        | KARRIE E. ALMS                       | 5                | 100.00% | 11 | 100.00% | 94  | 100.00% | 110 | 100.00% |
|------------|--------------------------------------|------------------|---------|----|---------|-----|---------|-----|---------|
|            | Cast Votes:                          | 5                | 100.00% | 11 | 78.57%  | 94  | 83.19%  | 110 | 83.33%  |
|            | Over Votes:<br>Under Votes:          | 0                | 0.00%   | 0  | 0.00%   | 0   | 0.00%   | 0   | 0.00%   |
|            |                                      | 0                | 0.00%   | 3  | 21.43%  | 19  | 16.81%  | 22  | 16.67%  |
| FOR MEMBER | R OF THE COUNTY BOARD DISTRICT THREE | E, Vote For 1 De | mocrat  |    |         |     |         |     |         |
| DEM        | LYNN SCOTT PEARSON                   | 9                | 100.00% | 24 | 100.00% | 184 | 100.00% | 217 | 100.00% |
|            | Cast Votes:                          | 9                | 81.82%  | 24 | 96.00%  | 184 | 92.46%  | 217 | 92.34%  |
|            | Over Votes:                          | 0                | 0.00%   | 0  | 0.00%   | 0   | 0.00%   | 0   | 0.00%   |
|            | Under Votes:                         | 2                | 18.18%  | 1  | 4.00%   | 15  | 7.54%   | 18  | 7.66%   |

### FOR MEMBER OF THE COUNTY BOARD DISTRICT THREE, Vote For 1 Green

|            | No Candidate for Race                           | 0        | 0.00%  | 0  | 0.00%  | 0   | 0.00%  | 0   | 0.00%  |
|------------|---|----------|--------|----|--------|-----|--------|-----|--------|
|            | Cast Votes:                                     | 0        | 0.00%  | 0  | 0.00%  | 0   | 0.00%  | 0   | 0.00%  |
| FOR MEMBER | R OF THE COUNTY BOARD DISTRICT FIVE, Vote For 1 | Republic | can    |    |        |     |        |     |        |
|            | No Candidate for Race                           | 0        | 0.00%  | 0  | 0.00%  | 0   | 0.00%  | 0   | 0.00%  |
|            | Cast Votes:                                     | 0        | 0.00%  | 0  | 0.00%  | 0   | 0.00%  | 0   | 0.00%  |
| FOR MEMBER | R OF THE COUNTY BOARD DISTRICT FIVE, Vote For 1 | Democra  | at     |    |        |     |        |     |        |
| DEM        | BUD SOUS  | 4        | 30.77% | 21 | 55.26% | 182 | 44.83% | 207 | 45.30% |
| DEM        | RACHAEL PARKER                                  | 9        | 69.23% | 17 | 44.74% | 224 | 55.17% | 250 | 54.70% |

|                                | Cast Votes:               | 13      | 100.00% | 38 | 95.00% | 406 | 95.98% | 457 | 96.01% |
|--------------------------------|---------------------------|---------|---------|----|--------|-----|--------|-----|--------|
|                                | Over Votes:               | 0       | 0.00%   | 0  | 0.00%  | 0   | 0.00%  | 0   | 0.00%  |
|                                | Under Votes:              | 0       | 0.00%   | 2  | 5.00%  | 17  | 4.02%  | 19  | 3.99%  |
| FOR MEMBER OF THE COUNTY BOARD | DISTRICT FIVE, Vote For 1 | l Green |         |    |        |     |        |     |        |
| No Candidate for Race          |                           | 0       | 0.00%   | 0  | 0.00%  | 0   | 0.00%  | 0   | 0.00%  |
|                                | Cast Votes:               | 0       | 0.00%   | 0  | 0.00%  | 0   | 0.00%  | 0   | 0.00%  |
| FOR MEMBER OF THE COUNTY BOARD | DISTRICT SEVEN, Vote Fo   | or1 Rep | ublican |    |        |     |        |     |        |
| No Candidate for Race          |                           | 0       | 0.00%   | 0  | 0.00%  | 0   | 0.00%  | 0   | 0.00%  |
|                                | Cast Votes:               | 0       | 0.00%   | 0  | 0.00%  | 0   | 0.00%  | 0   | 0.00%  |

| FOR MEMBER OF THE COUNTY BOARD DISTRICT SEVEN. Vote For 1  | Democrat |
|--|----------|
| I OK MILMOLK OF THE COURT FOOKED DIGHTED CEVER, VOICE OF T | Democrat |

Isaac Raabe (W)

| DEM        | JAMES C "JIMMY" DILLON                  | 3            | 100.00% | 17 | 100.00% | 116 | 100.00%        | 136 | 100.00%        |
|------------|---|--------------|---------|----|---------|-----|----------------|-----|----------------|
|            | Cast Votes:                             | 3            | 100.00% | 17 | 80.95%  | 116 | 92.80%         | 136 | 91.28%         |
|            | Over Votes:<br>Under Votes:             | 0            | 0.00%   | 0  | 0.00%   | 0   | 0.00%<br>7.20% | 0   | 0.00%<br>8.72% |
| FOR MEMBER | OF THE COUNTY BOARD DISTRICT SEVEN, Vot | e For 1 Gree | en      |    |         |     |                |     |                |
|            | No Candidate Filed (W)                  | 0            | 0.00%   | 0  | 0.00%   | 0   | 0.00%          | 0   | 0.00%          |

0.00%

0

| Cast Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
|-------------|---|-------|---|-------|---|-------|---|-------|
|             |   |       |   |       |   |       |   |       |

0.00%

0

0.00%

0

0.00%

0

|            |                       | Over Votes: Under Votes:  | 0       | 0.00%   | 0  | 0.00%   | 0   | 0.00%   | 0   | 0.00%   |
|------------|-----------------------|---------------------------|---------|---------|----|---------|-----|---------|-----|---------|
| FOR MEMBER | R OF THE COUNTY BOARD | DISTRICT NINE, Vote For 1 | Republi | ican    |    |         |     |         |     |         |
|            | No Candidate for Race |                           | 0       | 0.00%   | 0  | 0.00%   | 0   | 0.00%   | 0   | 0.00%   |
|            |                       | Cast Votes:               | 0       | 0.00%   | 0  | 0.00%   | 0   | 0.00%   | 0   | 0.00%   |
| FOR MEMBER | R OF THE COUNTY BOARD | DISTRICT NINE, Vote For 1 | Democi  | rat     |    |         |     |         |     |         |
| DEM        | MICHAEL E. PHELAN     |                           | 3       | 100.00% | 16 | 100.00% | 138 | 100.00% | 157 | 100.00% |
|            |                       | Cast Votes:               | 3       | 100.00% | 16 | 94.12%  | 138 | 91.39%  | 157 | 91.81%  |
|            |                       | Over Votes:               | 0       | 0.00%   | 0  | 0.00%   | 0   | 0.00%   | 0   | 0.00%   |

|            | Under Votes:                           | 0                | 0.00%          | 1  | 5.88%          | 13       | 8.61%           | 14       | 8.19%   |  |
|------------|--|------------------|----------------|----|----------------|----------|-----------------|----------|---------|--|
| FOR MEMBER | R OF THE COUNTY BOARD DISTRICT NINE, Y | Vote For 1 Greer | 1              |    |                |          |                 |          |         |  |
|            | No Candidate for Race                  | 0                | 0.00%          | 0  | 0.00%          | 0        | 0.00%           | 0        | 0.00%   |  |
|            | Cast Votes:                            | 0                | 0.00%          | 0  | 0.00%          | 0        | 0.00%           | 0        | 0.00%   |  |
| FOR MEMBER | R OF THE COUNTY BOARD DISTRICT TEN, V  | ote For 1 Repub  | lican          |    |                |          |                 |          |         |  |
| REP        | STEPHEN M. MORRIS                      | 28               | 100.00%        | 84 | 100.00%        | 906      | 100.00%         | 1,018    | 100.00% |  |
|            | Cast Votes:                            | 28               | 93.33%         | 84 | 91.30%         | 906      | 85.55%          | 1,018    | 86.20%  |  |
|            | Over Votes:<br>Under Votes:            | 2                | 0.00%<br>6.67% | 0  | 0.00%<br>8.70% | 0<br>153 | 0.00%<br>14.45% | 0<br>163 | 0.00%   |  |

### FOR MEMBER OF THE COUNTY BOARD DISTRICT TEN, Vote For 1 Democrat

|            | No Candidate for Race                          | 0        | 0.00%    | 0   | 0.00%   | 0     | 0.00%   | 0     | 0.00%   |
|------------|--|----------|----------|-----|---------|-------|---------|-------|---------|
|            | Cast Votes:                                    | 0        | 0.00%    | 0   | 0.00%   | 0     | 0.00%   | 0     | 0.00%   |
| FOR MEMBER | R OF THE COUNTY BOARD DISTRICT TEN, Vote For 1 | Green    |          |     |         |       |         |       |         |
|            | No Candidate for Race                          | 0        | 0.00%    | 0   | 0.00%   | 0     | 0.00%   | 0     | 0.00%   |
|            | Cast Votes:                                    | 0        | 0.00%    | 0   | 0.00%   | 0     | 0.00%   | 0     | 0.00%   |
| FOR MEMBER | R OF THE COUNTY BOARD DISTRICT ELEVEN, Vote I  | For 1 Re | publican |     |         |       |         |       |         |
| REP        | MARY A. ARDAPPLE DIERKER                       | 71       | 100.00%  | 118 | 100.00% | 1,221 | 100.00% | 1,410 | 100.00% |

| Cast Votes:                                       | 71             | 86.59% | 118 | 90.08% | 1,221 | 87.84% | 1,410 | 87.96% |
|---|----------------|--------|-----|--------|-------|--------|-------|--------|
|   |                |        |     |        |       |        |       |        |
| Over Votes:                                       | 0              | 0.00%  | 0   | 0.00%  | 0     | 0.00%  | 0     | 0.00%  |
| Under Votes:                                      | 11             | 13.41% | 13  | 9.92%  | 169   | 12.16% | 193   | 12.04% |
|   |                |        |     |        |       |        |       |        |
|   |                |        |     |        |       |        |       |        |
| FOR MEMBER OF THE COUNTY BOARD DISTRICT ELEVEN, V | Vote For 1 Der | mocrat |     |        |       |        |       |        |
|   |                |        |     |        |       |        |       |        |
| No Candidate for Race                             | 0              | 0.00%  | 0   | 0.00%  | 0     | 0.00%  | 0     | 0.00%  |
|   |                |        |     |        |       |        |       |        |
| Cast Votes:                                       | 0              | 0.00%  | 0   | 0.00%  | 0     | 0.00%  | 0     | 0.00%  |
|   |                |        |     |        |       |        |       |        |
| FOR MEMBER OF THE COUNTY BOARD DISTRICT ELEVEN, V | Vote For 1 Gre | en     |     |        |       |        |       |        |
|   |                |        |     |        |       |        |       |        |
| No Candidate for Race                             | 0              | 0.00%  | 0   | 0.00%  |       |        |       |        |
|   |                |        |     |        | 0     | 0.00%  | 0     | 0.00%  |
|   |                |        |     |        |       |        |       |        |
| Cast Votes:                                       | 0              | 0.00%  | 0   | 0.00%  | 0     | 0.00%  | 0     | 0.00%  |
|   |                |        |     |        |       |        |       |        |

### FOR MEMBER OF THE COUNTY BOARD DISTRICT FIFTEEN, Vote For 1 Republican

| REP       | CAROL A. TRUMPE       |                        | 12           | 100.00% | 47 | 100.00% | 554 | 100.00% | 613 | 100.00% |
|-----------|-----------------------|------------------------|--------------|---------|----|---------|-----|---------|-----|---------|
|           |                       | Cast Votes:            | 12           | 85.71%  | 47 | 88.68%  | 554 | 87.11%  | 613 | 87.20%  |
|           |                       | Over Votes:            | 0            | 0.00%   | 0  | 0.00%   | 0   | 0.00%   | 0   | 0.00%   |
|           |                       | Under Votes:           | 2            | 14.29%  | 6  | 11.32%  | 82  | 12.89%  | 90  | 12.80%  |
| FOR MEMBE | R OF THE COUNTY BOAR  | D DISTRICT FIFTEEN, Vo | ote For 1 De | emocrat |    |         |     |         |     |         |
|           | No Candidate for Race |                        | 0            | 0.00%   | 0  | 0.00%   | 0   | 0.00%   | 0   | 0.00%   |
|           |                       | Cast Votes:            | 0            | 0.00%   | 0  | 0.00%   | 0   | 0.00%   | 0   | 0.00%   |

|             | No Candidate for Race   |                             | 0              | 0.00%                | 0             | 0.00%              | 0        | 0.00%  | 0     | 0.00%          |
|-------------|-------------------------|-----------------------------|----------------|----------------------|---------------|--------------------|----------|--------|-------|----------------|
|             |                         | Cast Votes:                 | 0              | 0.00%                | 0             | 0.00%              | 0        | 0.00%  | 0     | 0.00%          |
| FOR JUDGE O | F THE CIRCUIT COURT 10T | TH JUDICIAL CIRCUIT (To     | fill the vacar | ncy of the Hon. John | A. Barra), Vo | rte For 1 Republic | can      |        |       |                |
| REP         | MICHAEL D. RISINGER     |                             | 171            | 45.84%               | 191           | 31.89%             | 2,716    | 39.48% | 3,078 | 39.21%         |
| REP         | KATE GORMAN             |                             | 162            | 43.43%               | 358           | 59.77%             | 3,615    | 52.55% | 4,135 | 52.67%         |
| REP         | VERNE E. DENTINO        |                             | 40             | 10.72%               | 50            | 8.35%              | 548      | 7.97%  | 638   | 8.13%          |
|             |                         | Cast Votes:                 | 373            | 91.20%               | 599           | 97.08%             | 6,879    | 94.58% | 7,851 | 94.60%         |
|             |                         | Over Votes:<br>Under Votes: | 1 35           | 0.24%<br>8.56%       | 0             | 0.00%              | 0<br>394 | 0.00%  | 1 447 | 0.01%<br>5.39% |
|             |                         |                             |                |                      |               |                    |          |        |       |                |

|             | No Candidate for Race   |                        | 0              | 0.00%                 | 0              | 0.00%            | 0     | 0.00%  | 0     | 0.00%  |
|-------------|-------------------------|------------------------|----------------|-----------------------|----------------|------------------|-------|--------|-------|--------|
|             |                         | Cast Votes:            | 0              | 0.00%                 | 0              | 0.00%            | 0     | 0.00%  | 0     | 0.00%  |
| FOR JUDGE O | F THE CIRCUIT COURT 10T | H JUDICIAL CIRCUIT (To | fill the vacan | acy of the Hon. John  | A. Barra), Vo  | te For 1 Green   |       |        |       |        |
|             | No Candidate for Race   |                        | 0              | 0.00%                 | 0              | 0.00%            | 0     | 0.00%  | 0     | 0.00%  |
|             |                         | Cast Votes:            | 0              | 0.00%                 | 0              | 0.00%            | 0     | 0.00%  | 0     | 0.00%  |
| FOR JUDGE O | F THE CIRCUIT COURT 10T | H JUDICIAL CIRCUIT (To | fill the vacan | ncy of the Hon. Joe R | t. Vespa), Vot | e For 1 Republic | can   |        |       |        |
| REP         | JOHN P. VESPA           |                        | 194            | 51.60%                | 333            | 55.97%           | 3,609 | 52.86% | 4,136 | 53.03% |
| REP         | VALERIE MOEHLE UMHC     | DLTZ                   | 112            | 29.79%                | 152            | 25.55%           | 2,200 | 32.22% | 2,464 | 31.59% |
| REP         | BRUCE E. THIEMANN       |                        | 70             | 18.62%                | 110            | 18.49%           |       |        |       |        |

|             |   |                 |                    |                  |                 | 1,019 | 14.92%  | 1,199 | 15.37%  |
|-------------|---|-----------------|--------------------|------------------|-----------------|-------|---------|-------|---------|
|             | Cast Votes:   | 376             | 91.93%             | 595              | 96.43%          | 6,828 | 93.88%  | 7,799 | 93.98%  |
|             | Over Votes:   | 0               | 0.00%              | 0                | 0.00%           | 0     | 0.00%   | 0     | 0.00%   |
|             | Under Votes:  | 33              | 8.07%              | 22               | 3.57%           | 445   | 6.12%   | 500   | 6.02%   |
| FOR JUDGE O | OF THE CIRCUIT COURT 10TH JUDICIAL CIRCUIT  CHRISTOPHER J. SPANOS | (To fill the va | acancy of the Hon. | Joe R. Vespa), ' | Vote For 1 Demo |       |         |       |         |
|             |   |                 |                    |                  |                 | 3,386 | 100.00% | 3,932 | 100.00% |
|             | Cast Votes:   | 165             | 86.39%             | 381              | 87.79%          | 3,386 | 84.33%  | 3,932 | 84.74%  |
|             | Over Votes:   | 0               | 0.00%              | 0                | 0.00%           | 0     | 0.00%   | 0     | 0.00%   |
|             | Under Votes:  | 26              | 13.61%             | 53               | 12.21%          | 629   | 15.67%  | 708   | 15.26%  |

| No Candidate for Race                              | 0             | 0.00%     | 0   | 0.00%  | 0     | 0.00%  | 0     | 0.00%  |
|--|---------------|-----------|-----|--------|-------|--------|-------|--------|
| Cast Votes:  | 0             | 0.00%     | 0   | 0.00%  | 0     | 0.00%  | 0     | 0.00%  |
| FOR MEMBER, BOARD OF EDUCATION DISTRICT 3 (FULL 5- | YEAR TERM), V | ote For 1 |     |        |       |        |       |        |
| ERNESTINE JACKSON                                  | 83            | 23.38%    | 102 | 19.03% | 973   | 17.08% | 1,158 | 17.58% |
| CHRISTOPHER CRAWFORD                               | 164           | 46.20%    | 249 | 46.46% | 3,067 | 53.84% | 3,480 | 52.82% |
| JEFFREY C. LICKISS                                 | 108           | 30.42%    | 185 | 34.51% | 1,657 | 29.09% | 1,950 | 29.60% |
| Cast Votes:  | 355           | 90.33%    | 536 | 95.71% | 5,697 | 92.39% | 6,588 | 92.54% |
| Over Votes:<br>Under Votes:                        | 2             | 0.51%     | 0   | 0.00%  | 0     | 0.00%  | 2     | 0.03%  |
| Onder votes.                                       | 36            | 9.16%     | 24  | 4.29%  | 469   | 7.61%  | 529   | 7.43%  |

|             | No Candidate for Race                  | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|-------------|--|----------|---------|---|---------|----|---------|----|---------|
|             | Cast Votes:                            | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
| FOR PRECINC | CT COMMITTEEMAN PRECINCT 2, Vote For 1 | Democrat |         |   |         |    |         |    |         |
| DEM         | ROBERT L. JOHNSON, SR.                 | 1        | 100.00% | 3 | 100.00% | 30 | 100.00% | 34 | 100.00% |
|             | Cast Votes:                            | 1        | 100.00% | 3 | 60.00%  | 30 | 93.75%  | 34 | 89.47%  |
|             | Over Votes:<br>Under Votes:            | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|             |  | 0        | 0.00%   | 2 | 40.00%  | 2  | 6.25%   | 4  | 10.53%  |

|             | No Candidate for Race                 | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%           | 0  | 0.00%   |
|-------------|---------------------------------------|----------|---------|---|---------|----|-----------------|----|---------|
|             | Cast Votes:                           | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%           | 0  | 0.00%   |
| FOR PRECINC | T COMMITTEEMAN PRECINCT 4, Vote For 1 | Democrat |         |   |         |    |                 |    |         |
| DEM         | THURSTON L. HUNT SR.                  | 2        | 100.00% | 3 | 100.00% | 39 | 100.00%         | 44 | 100.00% |
|             | Cast Votes:                           | 2        | 100.00% | 3 | 100.00% | 39 | 81.25%          | 44 | 83.02%  |
|             | Over Votes:<br>Under Votes:           | 0        | 0.00%   | 0 | 0.00%   | 9  | 0.00%<br>18.75% | 9  | 0.00%   |
| FOR PRECINC | T COMMITTEEMAN PRECINCT 5, Vote For 1 | Democrat |         |   |         |    |                 |    |         |
|             | No Candidate for Race                 | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%           | 0  | 0.00%   |

|                                 | Cast Votes:              | 0               | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
|---------------------------------|--------------------------|-----------------|-------|---|-------|---|-------|---|-------|
| FOR PRECINCT COMMITTEEMAN PRECI | NCT 6, Vote For 1   C    | Democrat        |       |   |       |   |       |   |       |
| No Candidate for Race           |                          | 0               | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
|                                 | Cast Votes:              | 0               | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| FOR PRECINCT COMMITTEEMAN PRECI | NCT 7, Vote For 1   E    | <b>Democrat</b> |       |   |       |   |       |   |       |
| No Candidate Filed (W)          |                          | 0               | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| Tyson Pokarney (W)              |                          | 0               | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
|                                 | Cast Votes:              | 0               | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
|                                 | Over Votes: Under Votes: | 0               | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |

|             |                        |                     | 0        | 0.00%   | 8 | 100.00% | 61 | 100.00% | 69 | 100.00% |
|-------------|------------------------|---------------------|----------|---------|---|---------|----|---------|----|---------|
| FOR PRECING | CT COMMITTEEMAN PREC   | SINCT 8, Vote For 1 | Democrat |         |   |         |    |         |    |         |
| DEM         | BONNIE HESTER          |                     | 2        | 100.00% | 5 | 100.00% | 34 | 100.00% | 41 | 100.00% |
|             |                        | Cast Votes:         | 2        | 100.00% | 5 | 100.00% | 34 | 94.44%  | 41 | 95.35%  |
|             |                        | Over Votes:         | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|             |                        | Under Votes:        | 0        | 0.00%   | 0 | 0.00%   | 2  | 5.56%   | 2  | 4.65%   |
| FOR PRECINC | CT COMMITTEEMAN PREC   | SINCT 9, Vote For 1 | Democrat |         |   |         |    |         |    |         |
|             | No Candidate Filed (W) |                     | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|             | Cartheda Welch (W)     |                     | 1        | 100.00% | 1 | 100.00% | 1  | 100.00% | 3  | 100.00% |
|             |                        | Cast Votes:         | 1        | 25.00%  | 1 | 25.00%  | 1  | 2.17%   | 3  | 5.56%   |

|            | Over Votes:                         | 0             | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|------------|-------------------------------------|---------------|---------|---|---------|----|---------|----|---------|
|            | Under Votes:                        | 3             | 75.00%  | 3 | 75.00%  | 45 | 97.83%  | 51 | 94.44%  |
|            |                                     |               |         |   |         |    |         |    |         |
| FOR PRECIN | CT COMMITTEEMAN PRECINCT 10, Vote F | or 1 Democrat |         |   |         |    |         |    |         |
|            |                                     |               |         |   |         |    |         |    |         |
|            | No Candidate for Race               | 0             | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|            |                                     |               |         |   |         |    |         |    |         |
|            | Cast Votes:                         | 0             | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|            |                                     |               |         |   |         |    |         |    |         |
| FOR PRECIN | CT COMMITTEEMAN PRECINCT 11, Vote F | or 1 Democrat |         |   |         |    |         |    |         |
|            |                                     |               |         |   |         |    |         |    |         |
| DEM        | GEORGE P. SHADID                    | 5             | 100.00% | 2 | 100.00% | 30 | 100.00% | 37 | 100.00% |
|            |                                     |               |         |   |         |    |         |    |         |
|            | Cast Votes:                         | 5             | 100.00% | 2 | 100.00% | 30 | 88.24%  | 37 | 90.24%  |
|            |                                     |               |         |   |         |    |         |    |         |
|            | Over Votes:                         | 0             | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |

| Under Votes:                                      | 0        | 0.00%   | 0 | 0.00%   | 4  | 11.76%         | 4  | 9.76%          |
|---|----------|---------|---|---------|----|----------------|----|----------------|
| FOR PRECINCT COMMITTEEMAN PRECINCT 12, Vote For 1 | Democrat |         |   |         |    |                |    |                |
| No Candidate for Race                             | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%          | 0  | 0.00%          |
| Cast Votes:                                       | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%          | 0  | 0.00%          |
| FOR PRECINCT COMMITTEEMAN PRECINCT 13, Vote For 1 | Democrat |         |   |         |    |                |    |                |
| DEM LYNN SCOTT PEARSON                            | 2        | 100.00% | 3 | 100.00% | 33 | 100.00%        | 38 | 100.00%        |
| Cast Votes:                                       | 2        | 100.00% | 3 | 100.00% | 33 | 91.67%         | 38 | 92.68%         |
| Over Votes:<br>Under Votes:                       | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%<br>8.33% | 0  | 0.00%<br>7.32% |

### FOR PRECINCT COMMITTEEMAN PRECINCT 14, Vote For 1 Democrat

| DEM  | DAVID KOEHLER         |              | 4 | 100.00% | 4 | 100.00% | 46 | 100.00% | 54 | 100.00% |
|--|-----------------------|--------------|---|---------|---|---------|----|---------|----|---------|
|  |                       | Cast Votes:  | 4 | 100.00% | 4 | 100.00% | 46 | 90.20%  | 54 | 91.53%  |
|  |                       | Over Votes:  | 0 | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|  |                       | Under Votes: | 0 | 0.00%   | 0 | 0.00%   | 5  | 9.80%   | 5  | 8.47%   |
| FOR PRECINCT COMMITTEEMAN PRECINCT 15, Vote For 1 Democrat |                       |              |   |         |   |         |    |         |    |         |
|  | No Candidate for Race |              | 0 | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|  |                       | Cast Votes:  | 0 | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |

|             | No Candidate for Race  |                   | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|-------------|------------------------|-------------------|----------|---------|---|---------|----|---------|----|---------|
|             | ,                      | Cast Votes:       | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
| FOR PRECINC | T COMMITTEEMAN PRECINC | CT 17, Vote For 1 | Democrat |         |   |         |    |         |    |         |
|             | No Candidate for Race  |                   | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|             |                        | Cast Votes:       | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
| FOR PRECINC | T COMMITTEEMAN PRECINC | Democrat          |          |         |   |         |    |         |    |         |
| DEM         | JUDITH E. STALLING     |                   | 2        | 100.00% | 3 | 100.00% | 30 | 100.00% | 35 | 100.00% |
|             |                        | Cast Votes:       | 2        | 100.00% | 3 | 100.00% | 30 | 93.75%  | 35 | 94.59%  |

|   |                     | Over Votes:<br>Under Votes: | 0        | 0.00%   | 0 | 0.00%   | 2  | 0.00%<br>6.25% | 2  | 0.00%<br>5.41% |
|---|---------------------|-----------------------------|----------|---------|---|---------|----|----------------|----|----------------|
| FOR PRECINC                                       | T COMMITTEEMAN PREC | INCT 19, Vote For 1         | Democrat |         |   |         |    |                |    |                |
| DEM   | PATRICIA M. KENNY   |                             | 1        | 100.00% | 7 | 100.00% | 48 | 100.00%        | 56 | 100.00%        |
|   |                     | Cast Votes:                 | 1        | 100.00% | 7 | 87.50%  | 48 | 90.57%         | 56 | 90.32%         |
|   |                     | Over Votes:                 | 0        | 0.00%   | 0 | 0.00%   | 0  | 0.00%          | 0  | 0.00%          |
|   |                     |                             | 0        | 0.00%   | 1 | 12.50%  | 5  | 9.43%          | 6  | 9.68%          |
| FOR PRECINCT COMMITTEEMAN PRECINCT 20, Vote For 1 |                     | INCT 20, Vote For 1         | Democrat |         |   |         |    |                |    |                |
| DEM   | JAMES W. THOMAS     |                             | 1        | 100.00% | 8 | 100.00% | 55 | 100.00%        | 64 | 100.00%        |
|   |                     | Cast Votes:                 | 1        | 100.00% | 8 | 80.00%  | 55 | 93.22%         | 64 | 91.43%         |

|             |                       | Over Votes:         | 0        | 0.00% | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|-------------|-----------------------|---------------------|----------|-------|---|---------|----|---------|----|---------|
|             | Under Votes:          |                     | 0        | 0.00% | 2 | 20.00%  | 4  | 6.78%   | 6  | 8.57%   |
| FOR PRECING | CT COMMITTEEMAN PREC  | INCT 21, Vote For 1 | Democrat |       |   |         |    |         |    |         |
| DEM         | MICHELLE HUBBLE       |                     | 0        | 0.00% | 4 | 100.00% | 34 | 100.00% | 38 | 100.00% |
|             |                       | Cast Votes:         | 0        | 0.00% | 4 | 100.00% | 34 | 97.14%  | 38 | 97.44%  |
|             |                       | Over Votes:         | 0        | 0.00% | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |
|             |                       | Under Votes:        | 0        | 0.00% | 0 | 0.00%   | 1  | 2.86%   | 1  | 2.56%   |
| FOR PRECING | CT COMMITTEEMAN PREC  | INCT 22, Vote For 1 | Democrat |       |   |         |    |         |    |         |
|             | No Candidate for Race |                     | 0        | 0.00% | 0 | 0.00%   | 0  | 0.00%   | 0  | 0.00%   |